

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

: 2132

Customer No. 035811

Examiner

: Thomas R. Peeso

Serial No.

: 09/701,230

Docket No.: 1236-PCT-US-00

Filed

: November 28, 2000

Inventor(s)

: George Friedman

Confirmation No.: 8951

: Robert Phillip Starek

: Carlos A. Murdock

Title

: METHOD AND APPARATUS

: FOR PACKAGING AND

: TRANSMITTING DATA

Dated: October 11, 2004

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard Amendment Transmittal Letter, in duplicate Amendment

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

> Name of Applicant, Assignee, Applicant's Attorney or Registered Representative:

	Piper Rudnick LLP	
	Piper Rudnick LLP Customer No. 35811	
By:		
Date:	10,0)11/04	



Attorney Docket No.: 1236-PCT-US-00

in re Application of George Friedman, Robert Phillip Starek, Carlos A. Murdock

Serial No.:

09/701,230

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November 28, 2000

For:

METHOD AND APPARATUS FOR PACKAGING AND TRANSMITTING DATA

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- _ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- <u>x</u> No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PRE- VIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	*	J [7)	** 20=	0
INDEP.	*	-	** 3=	0
First presentation of multiple dependent claim				

	RATE	ADD'L FEE	OR
	x 9=	\$	
	x44=	\$	
	+150=	\$	
Ŀ			4

	ADD'L
RATE	FEE
x18=	\$
x88=	\$
+300=	\$
	x18= x88=

TOTAL ADDITIONAL FEE

\$0 <u>OR</u>

\$

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

_	Please charge my Deposit Account No. 50-2719 in the amount of \$ A duplicate copy of this sheet is enclosed.			
	A check in the amount of \$	_ is attached.		
_	The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account			

No. 50-2719. A duplicate copy of this sheet is enclosed.

- x Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Paul A. Taufer Reg. No. 35,703

Attorney for Applicant(s)

PAT:ers (215)656-3385





JFW JFW

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AMENDMENT

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 13, 2004, please amend the application as

follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 9 of this paper.